

RECORD 7: CATTLE ASSESSMENT SUMMARY SHEET (AC14)

| | | | |
|--------------------------------------|--|--|---|
| Farm Name: | | Barn Type: (lactating only) | <input type="checkbox"/> Free-stall |
| Assessor Name: | | | <input type="checkbox"/> Tie-stall |
| Date of Assessment: | | | <input type="checkbox"/> Bedded-pack barn <input type="checkbox"/> Other |
| Assessor Signature: | | Milking System: | <input type="checkbox"/> Parlour |
| Herd Size: (lactating cattle) | | | <input type="checkbox"/> Tie-stall |
| Sample Size: | | | <input type="checkbox"/> Automatic milking system <input type="checkbox"/> Other |

Summary:

| Animal-based Measure | Total Number of Cattle with 'A' Score in Sample | Percentage of Cattle with 'A' in Sample Size (total # / # in sample size) | Excellent Targets (% acceptable) |
|-----------------------------|---|--|-------------------------------------|
| Body Condition Score | | | ≥ 95% |
| Hock Injuries | | | ≥ 90% |
| Knee Injuries | | | ≥ 90% |
| Neck Injuries | | | ≥ 90% |
| Lameness | | 'M' Monitor | ≥ 90% |
| | | | |

Comments:

CATTLE ASSESSMENT RECORD – TIE-STALL

Farm: _____ **Date:** _____ **Assessor:** _____

| # | Cattle ID | BCS | Injuries | | | Gait Score <i>As per free-stall</i> | Stall Lameness – either system can be used or a combination | | | | Stall Lameness Score |
|-------------------------|-------------------|----------|----------|----------|----------|--|---|--------------|---------------|-----------------|----------------------|
| | | | Hock | Knee | Neck | | Edge | Weight Shift | Uneven Weight | Uneven Movement | |
| 1 | Sample 415 | A | A | A | R | | A | R | A | R | R |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | | | | | |
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| Sub-total # "As" | | | | | | | | | | | |

Note: Remember to transfer the results to the Cattle Assessment Summary Sheet.